**2020 APRU GLOBAL HEALTH**

**VIRTUAL CASE COMPETITION SCORING SHEET**

**Your name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name & # of team evaluated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Your total score can be a minimum of 15 and **a maximum of 75**, with **1 being the lowest score and 5 being the highest score for each item.** Please provide any other comments in the space below (optional).

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|  | | | **SCORE**  **(1-5)** |
| **PART 1- THE PROGRAM** | | | |
| 1. | Demonstrates background knowledge of problem. Clearly highlights current context and drivers of this issue. Cites literature. | |  |
| 2. | Introduction is attention-getting. | |  |
| 3. | Proposes a creative, original, innovative solution adequately addressing the details of the case prompt. | |  |
| 4. | Provides clear justification for the proposed approach. | |  |
| 5. | Potential to make an impact. | |  |
| 6. | Demonstrates **cultural competency** in the proposed solution. | |  |
| 7. | Describes evaluation plan. | |  |
| 8. | Demonstrates a realistic, feasible approach *(explains practicality of the solution)* | |  |
| 9. | Demonstrates consideration of cost and **includes a budget of US$2 million.** | |  |
| 10. | Proposal is resourceful. Demonstrates plans for sustainability. **Includes timeline for a 5-year project.** | |  |
| **PART 2- ORGANIZATION AND OVERALL PRESENTATION** | | | |
| 11 | Overall creativity of the video and presentation delivery. |  | |
| 12 | Visual aids are well prepared, informative, effective, imaginative, with few typos. *(please allow some leniency in grammar/spelling for non-native English speakers)* |  | |
| 13 | Information is well-organized and presented in a logical sequence. |  | |
| 14 | Material is relevant to the overall message/purpose. Appropriate amount of material is included. All technical terms are defined. |  | |
| 15 | Assignment instructions were followed- active participation from all team members, intro slide with names, any outside clips must last no more than a total of 60 seconds, length of **presentation is less than 10 minutes (if more than 10 minutes, score it as 0)** |  | |
| **TOTAL SCORE (OUT OF POSSIBLE 75)** | |  | |

**OPTIONAL COMMENTS/ADDITIONAL FEEDBACK: (What was the best part? What could have been improved?)**

**PLEASE RETURN BY JUNE 25 TO MELLISSA WITHERS AT** [**mwithers@usc.edu**](mailto:mwithers@usc.edu)

**THANK YOU SO MUCH FOR YOUR PARTICIPATION**

**AS A JUDGE!!**